



WESTERN ASSOCIATION
OF CHAMBER EXECUTIVES

Executive of the Year Award

The purpose of the Executive of the Year Award is to recognize the chamber chief executive officer who, in the judgment of the Executive of the Year Award Committee, is an outstanding chamber administrator and chief paid executive. All chamber chief paid executives who are members of W.A.C.E. in good standing are eligible to apply.

The Executive of the Year Award Committee is not required to bestow the award, if in its judgment no award applications received are deemed worthy of recognition.

The nominee will be evaluated in five areas of chamber management; finances, communications, legislative action, membership services program and community services performed by the chamber. **The award is based on one year's performance; it is not a career award.**

Individuals may nominate themselves or may be nominated by staff members, volunteer leaders or neighboring chamber executives. A chief executive officer who receives the Executive of the Year Award may not be nominated again for a minimum of three years.

Completed application form and attachments must be received no later than **November 10, 2022**. If you have questions, please call Dave Kilby at (916) 444-6670, ext. 202.

Return forms to: **W.A.C.E.**
Executive of the Year Award
P.O. Box 1736
Sacramento, CA 95812-1736

Previous Recipients*

Dave Kilby

Kelly Hall

Mark Turner

Bob Linscheid

Todd Sanders

Nancy Hoffman Vanyek

Gary Plummer

Bryan Starr

Who's Next?

*still active in chamber work

Executive of the Year Award Application Form

Name of applicant: _____

Chamber: _____ Title: _____

Involvement in W.A.C.E.: _____

Total years in chamber work: _____ Years at this chamber: _____

Chambers served: _____

Educational background: _____

Chamber organizations to which applicant belongs, offices held, committee activity, awards, etc.: _____

Please package the following and any other materials to support this nomination with this application form:

1. **Finances:** Please enclose copies of chamber's most recent monthly and year-end financial statements.
2. **Communications:** Please provide:
 - a) Two issues of your newsletter
 - b) Your membership recruitment packet
 - c) One other publication, brochure or marketing piece of your choosing.
3. **Legislative action:** On a separate sheet, please describe in 100 words or less, an example(s) of the current year's specific governmental affairs accomplishment(s) (provide examples of position statements, press clippings or other supporting documents from this past year).
4. **Membership services program:** On a separate sheet, please describe in 100 words or less and attach supporting example(s) of a membership services program(s) that focused on a particular benefit to your membership during the past year.
5. **Community development performed by the chamber:** On a separate sheet, please describe in 100 words or less and attach supporting example(s) of community development program(s) that provided particular benefit to your community/local economy during the past year.
6. **Letter of recommendation** from chamber's chief elected volunteer.

Nominated by: 1. _____ 2. _____

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